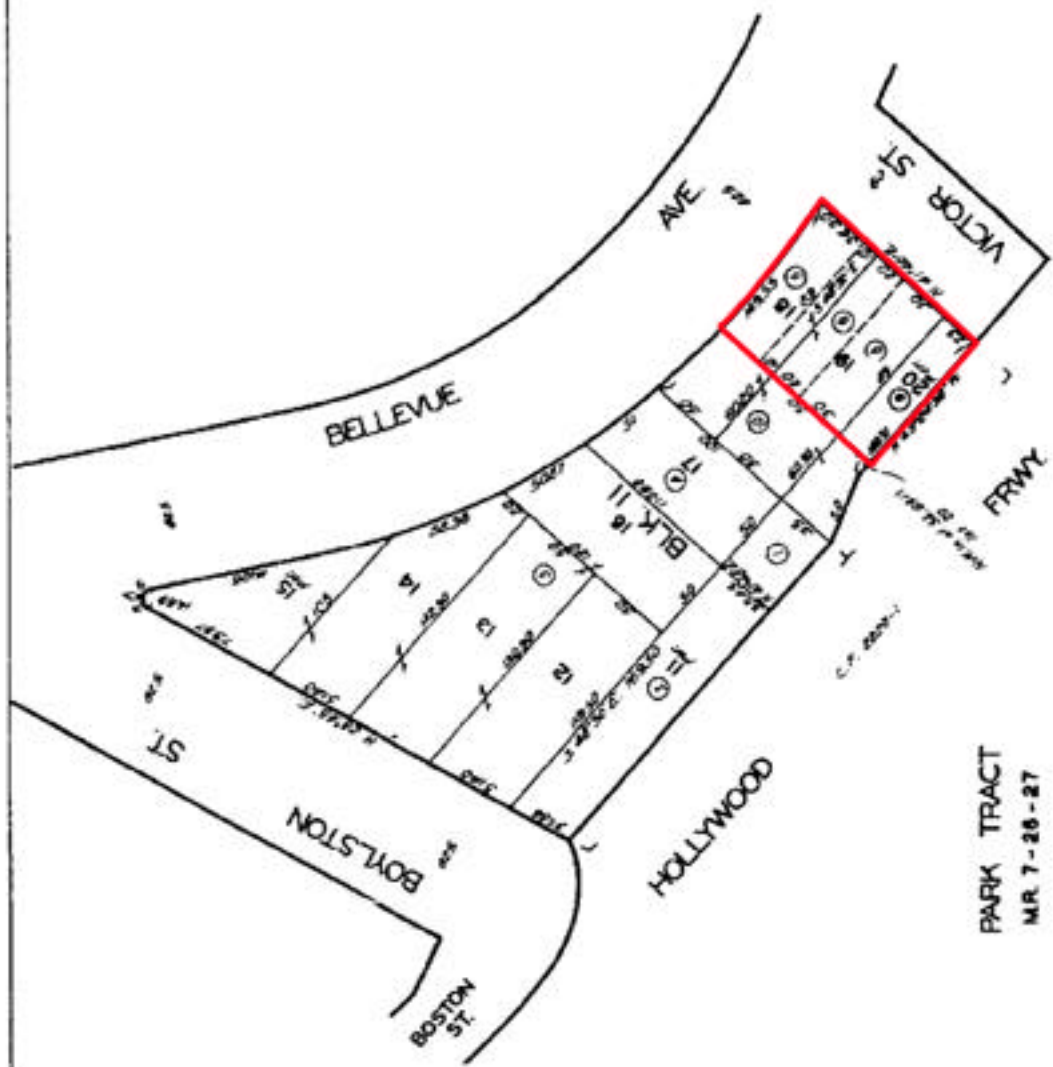


REVISION
2-13-49
640220

5405 30
SCALE 1" = 60'



PARK TRACT
M.R. 7-26-27

CODE 13
N
↑
2
↓

FOR PREV ASSUMT. SEE 35 - 23

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.